STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKI POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trac or lot of land situated in said County and State, bounded by lands of:
- TO IN RAILWAY ON THE EAST KERNS STREET ON THE SOUTH
LELLA NICOLL DUNN ON THE WEST L. R. HENDERSON OND OTHERS
- DO THE MORTH.
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor (st) do es hereunto set His hand (st) and seal (st) this 23 day of FERRUARY 1970 (SEAL) Witness (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
,
Personally appeared before me CARL D YOUNT and made
oath that saw the within named
sign,
seal and as AIS act and dood dolines the within the
with DAVID H. MCREE
with David H. Mc Ree witnessed the execution thereof. Sworn to before me this day of March A. D. 19 70.
Sworn to before me this day of A. D. 19
(SEAL) A La La La Trace Notary Publishy Commission Expires Carl D. Gount
4pril 7, 1070
Filed day of March, A. D. 1970 and recorded in Book 886 Page 346 Fee, \$ Paid at 3:30 P.M. #20553
- 480 HE 0999
County S C